



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 4 SEPTEMBER 2018
Time: 10.30 am
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members: Christopher Hayward (Chairman)
Oliver Sells QC (Deputy Chairman)
Randall Anderson
Deputy Keith Bottomley
Deputy Jamie Ingham Clark
Marianne Fredericks
Alderman Alison Gowman (Ex-Officio Member)
Alderman Gregory Jones QC
Paul Martinelli (Ex-Officio Member)
Deputy Alastair Moss
Barbara Newman
Graham Packham

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N.B. Part of this meeting may be subject to audio-visual recording.

Lunch will be served in the Guildhall Club at 1.00pm.

**John Barradell
Town Clerk**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 3 July 2018.

For Decision
(Pages 1 - 8)
4. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Information
(Pages 9 - 10)
5. **BEECH STREET: TRANSPORT AND PUBLIC REALM IMPROVEMENTS**
Report of the Director of the Built Environment

For Decision
(Pages 11 - 38)
6. **TUDOR STREET/NEW BRIDGE STREET - UPDATE REPORT**
Report of the Director of the Built Environment
(To be read in conjunction with the non-public appendix at Item 15)

For Decision
(Pages 39 - 50)
7. **BANK ON SAFETY: FURTHER DETAIL ON THE ADDITIONAL FUNDS SOUGHT**
Report of the Director of the Built Environment

For Information
(Pages 51 - 58)
8. **ADOPTION OF THE CITY LIGHTING STRATEGY**
Report of the Director of the Built Environment

For Information
(Pages 59 - 96)

9. **DOCKLESS CYCLE HIRE REVIEW**
Report of the Director of the Built Environment

For Information
(Pages 97 - 118)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 3 July 2018.

For Decision
(Pages 119 - 120)

14. **BANK ON SAFETY UNATTENDED ENFORCEMENT CAMERA CONTRACT EXTENSION**

Report of the Director of the Built Environment

For Decision
(Pages 121 - 128)

15. **NON-PUBLIC APPENDIX - TUDOR STREET/NEW BRIDGE STREET**

To be read in conjunction with the report at Item 6.

For Decision
(Pages 129 - 130)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**